



**CALIFORNIA – NEVADA ANNUAL CONFERENCE  
THE UNITED METHODIST CHURCH**

**Conference Board of Missions**

**Ethnic Minority Congregations Fund**

Date: \_\_\_\_\_  
Amount Requested \$ \_\_\_\_\_

Project No. \_\_\_\_\_

**FUNDING APPLICATION**

**GENERAL INFORMATION**

1. Name of Project \_\_\_\_\_
2. Descriptive Title \_\_\_\_\_
3. Submitting organization or church in charge \_\_\_\_\_
4. Address \_\_\_\_\_  
City, State & Zip \_\_\_\_\_ Telephone \_\_\_\_\_
- 5.a) Project Director \_\_\_\_\_  
b) Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City, State & Zip \_\_\_\_\_ Telephone \_\_\_\_\_
6. District \_\_\_\_\_ Geographical Area \_\_\_\_\_
7. Group Primarily Served \_\_\_\_\_ Other(s) \_\_\_\_\_

**PROJECT DESCRIPTION**

Write a 1-2 page description of your project, addressing the following questions

1. What is the history or background of your project?
2. What are the needs or issues your project seeks to address?
3. What are your project goals in measurable terms?
4. What method or work plan is to be used for achieving your goals?
5. What other funding source have you applied for?
6. Have you received funding from this committee in the past? If so, when? How much?
7. How will you evaluate the project?

**BUDGET INFORMATION**

Provide the following information:

1. Amount of the request: \$ \_\_\_\_\_

2. Total of project budget \_\_\_\_\_
3. Total of organization/church budget: \$ \_\_\_\_\_
4. Name of project Treasurer \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State & Zip \_\_\_\_\_
5. Current year budget (income and expenditure) for the project. \_\_\_\_\_
6. Current year budget (income and expenditure) for the sponsoring organization. \_\_\_\_\_
7. What are your plans for future support? \_\_\_\_\_

**EVALUATION**

If you are reapplying for funds, submit a self-evaluation with this application.

\_\_\_\_\_  
 Date Submitted

\_\_\_\_\_  
 Signature of Applicant

\_\_\_\_\_  
 Signature of Administrative Board/Council Chairperson

\_\_\_\_\_  
 Signature of District Superintendent