

# 2011 REMITTANCE FORM

Church #
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**MAIL THIS COPY WITH YOUR CHECK PAYABLE TO:  
 CALIFORNIA-NEVADA ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH  
 1276 Halyard Drive, West Sacramento, California 95691  
 MAILING ADDRESS: P.O. BOX 980250, WEST SACRAMENTO, CA 95798-0250**

Church \_\_\_\_\_ Town \_\_\_\_\_ Date \_\_\_\_\_

This Remittance sent by: \_\_\_\_\_ Official Position \_\_\_\_\_

Street \_\_\_\_\_ Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Check here if there is a change in name or address of the Treasurer

**APPORTIONMENT ITEMS:**

ANNUAL CONFERENCE MINISTRIES.....	0	\$ _____
CLERGY PENSION & BENEFITS.....	1	\$ _____
WORLD SERVICE.....	2	\$ _____
BLACK COLLEGE FUND.....	3	\$ _____
AFRICA UNIVERSITY FUND.....	4	\$ _____
EPISCOPAL FUND.....	5	\$ _____
GENERAL ADMINISTRATION FUND.....	6	\$ _____
INTERDENOMINATIONAL COOP. FUND.....	7	\$ _____
MINISTERIAL EDUCATION.....	8	\$ _____
JURISDICTIONAL CONF. ADMIN. FUND.....	9	\$ _____
JURISDICTIONAL KOREAN MISSION FUND.....	10	\$ _____

**ASKING ITEMS:**

DISTRICT PROGRAM FUNDS.....	2	\$ _____
DISTRICT MISSIONARY SOCIETY.....	3	\$ _____
ETHNIC MINORITY CONGREGATIONS FUND.....	445	\$ _____
EMERGING CONGREGATION FUND.....	446	\$ _____

**SPECIAL SUNDAYS & YOUTH SERVICE:**

YOUTH SERVICE FUND.....	450	\$ _____
ONE GREAT HOUR OF SHARING.....	455	\$ _____
WORLD COMMUNION OFFERING.....	460	\$ _____
UNITED METHODIST STUDENT DAY.....	465	\$ _____
HUMAN RELATIONS DAY.....	470	\$ _____
PEACE WITH JUSTICE.....	472	\$ _____
GOLDEN CROSS SUNDAY.....	475	\$ _____
CHRISTIAN EDUCATION SUNDAY.....	480	\$ _____
NATIVE AMERICAN AWARENESS SUNDAY.....	485	\$ _____

(Continue on Other Side)

**Sub-Total** \$ \_\_\_\_\_

**World Service & General Advance Specials:**

Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
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Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		

**Conference & District Advance Specials:**

Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		

**Other (Local) Benevolences:**

Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		
Designation _____ (Project) (Field)	<input type="text"/>	\$ _____
Donor _____		

**GRAND TOTAL ENCLOSED HEREWITH** \$ \_\_\_\_\_